## UNITED STATES DISTRICT COURT EASTERN DISTRICT OF TENNESSEE AT WINCHESTER

| UNITED STATES OF AMERICA | ) |                     |
|--------------------------|---|---------------------|
|                          | ) | CASE NO. 4:10-CR-25 |
| V.                       | ) |                     |
|                          | ) | MATTICE/CARTER      |
| KYLAN MYERS              | ) |                     |

## ORDER

Magistrate Judge Susan K. Lee filed a Report and Recommendation recommending the Court: (a) accept Defendant's plea of guilty to Counts One and Four of the Indictment in exchange for the undertakings made by the government in the written plea agreement; (b) the Court adjudicate Defendant guilty of the charges set forth in Counts One and Four of the Indictment; (c) that a decision on whether to accept the plea agreement be deferred until sentencing; and (d) Defendant shall be taken into custody pending sentencing in this matter (Doc. 44). Neither party filed an objection within the given fourteen days. After reviewing the record, the Court agrees with the magistrate judge's report and recommendation. Accordingly, the Court ACCEPTS and ADOPTS the magistrate judge's report and recommendation pursuant to 28 U.S.C. § 636(b)(1) and ORDERS as follows:

- (1) Defendant's plea of guilty to Counts One and Four of the Indictment, in exchange for the undertakings made by the government in the written plea agreement, is **ACCEPTED**;
- (2) Defendant is hereby **ADJUDGED** guilty of the charges set forth in Counts One and Four of the Indictment;
  - (3) A decision on whether to accept the plea agreement is **DEFERRED** until sentencing; and

| (4) Defendant <b>SHALL BE TAKEN</b> | INTO CUSTODY pending sentencing on Monday,               |
|-------------------------------------|--|
| April 25, 2011, at 9:00 am.         |  |
| SO ORDERED.                         |  |
| ENTER:                              |  |
|                                     |  |
|                                     | / /II  |
|                                     | <u>/s/Harry S. Mattice, Jr.</u><br>HARRY S. MATTICE, JR. |
|                                     | UNITED STATES DISTRICT JUDGE                             |
|                                     |  |